

eting in the midst of a revival. Mission Board should give this at their attention; there are now fifteen members in this locality. y desired information from this nt can be obtained by addressing John Groves, Hartford City, who came to us from the G. B's.

D. V. YODER.

## FROM PITTSBURG, PA.

Pittsburg is doing a little revival at this time. Ten baptized evening. Pray for the success the "Smoky City" as well as New York, Philadelphia and Chicago. We brethren and should stand united our prayers and pray for all men, specially those of the household of th. Will report in full later on.

D. J. BOLE.

## THE BRETHREN IN CHRIST, GREETING.

my efforts this fall as I went in place to place preaching the Gospel as the Lord gave me ability, the question was presented to me often that I became curious myself as to what prompted it. So I began to inquire and soon found a report has been circulated in the localities that we do different Clifton Mills, W. Va., from some other congregations in the general brotherhood, so I will now give you condensed account of how we do our church service at the time we serve the ordinances.

First. We prepare our supper at our ones.

Second. We send parties to the church house to prepare the tables and put the supper upon the tables and place a light white spread upon

Third. We place the bread and wine on at the same time that other things are placed upon the table, and we use unleavened bread for the supper.

Fourth. At about the going down of the sun, we meet, sing and pray, and read a portion of Scripture, etc. Fifth. We gather around the supper tables, then a lesson on feet-washing and the washing begun and continued until all are washed and feet washed.

Sixth. We eat of the supper prepared, but not to satisfy physical hunger; and while yet eating we begin the breaking of the bread of communion and follow that with a cup.

Seventh. Supper over we rise and sing the doxology and pass the salutation.

Eighth. Benediction.

We take the Bible, the whole Bible, nothing but the Bible as the rule of our council, and as the rule of our faith and practice.

Now if we are not following the Word, or if anyone has any corrections to make, we are willing to give attention, but we reserve the right of defending our faith and practice.

S. W. WILT.

## FROM W. VA. AND MD.

On the morning of Oct. 30th, 1894, I left my home at Clifton Mills, W. Va., for Crellin, Md.,—arrived in time for preaching,—had a fair congregation, preached every evening save one, and twice on Sundays, until Monday evening, Nov. 13th. On Tuesday I baptized seven in the clear, cold water of Snowy Creek, as a present result of our labors. During my stay I found a pleasant home in the family of Bro. Wm. and sister Judith Saucer. I also visited some other families; among whom I enjoyed myself and appreciated their kindness. Among that number I am constrained to mention brother Wm. and sister Julia Shaffer. Thursday, Nov. 15th, found me at what is known as the Nordeck appointment of the Sugar Grove congregation, W. Va. Began meeting that evening and continued until Sunday evening, the 25th, at which we closed with a full house and good interest. As an immediate result I had five applicants for baptism. These I baptized on Monday, the 26th.

During my stay at this point I made my home with brother C. H. and sister Mary Nordeck, whose kindness and Christian society was much enjoyed. I also visited a number of homes at this place and was entertained with Christian courtesy. The twelve baptized are all yet young in life. Hope they may grow in grace and in the knowledge of our Lord, Jesus Christ.

Thanks to all for favors and kindnesses received. Arrived safe home on the evening of Nov. 27th, found all in the usual health. Thanks to the good Lord for his care over all.

S. W. WILT.

## DALLAS CENTER.

DEAR EDITOR:—Since our last report I have received into the Brethren church at Dallas Center, nine by baptism and two from the German Baptist. Our communion services were very pleasant and enjoyable. May God bless the EVANGELIST. Yours for Christ,

N. FLORA.

## SUGAR GROVE CHURCH.

PRESTON, W. VA. NOV. 30, 1894.

Our meeting closed here the 25th. Bro. S. W. Wilt labored with us nearly two weeks. Five were added to the church at this place. He also conducted a meeting at Crellin near this place. Seven came out on the Lord's side; there making twelve added to this congregation. They are all young but youth is the time to serve the Lord. May the Lord help the older ones of us to try and keep them faithful. Brother Wilt is certainly a good speaker and is always faithful in doing all he can to save souls. May the Lord ever comfort him, he is the one that built up this congregation, which numbers about fifty brethren. Pray for us that we

may always be faithful and do our duty that we may not be hearers of the Word only, but that we may be doers also. I must close for this time.

MARY C. NORDECK.

## FROM MT. OLIVE CHURCH, W. VA.

Sunday morning, November the 25th, found us treading our way across hills and valleys to the Mount Olive congregation of the Brethren church, a distance of about twelve miles. As we journeyed on our way we learned that the day before, one of our old friends had departed this life and the body was to be buried just over the way.

On arriving at the church we found quite a number of brethren and sisters whose love for the cause of Christ and the salvation of souls would not permit them to be absent from church, and how glad we are to meet with those whose main object in life is to help build up the cause of Christ and as long as there are such members as this in any congregation, the light will remain burning.

And such brethren as this is what caused Paul to thank God and take courage as he was on his way a prisoner, to Rome.

Such, truly, is the salt of the earth, and let us all cultivate and cause it to be cultivated. The spirit of the Master, that there may be more men and women fully devoted to the cause of Christ. Brethren, remember us in your prayers and don't forget us when desiring to visit and encourage the followers of Christ, for such indeed is highly appreciated with us.

N. D. WRIGHT.

## FROM GARWIN, IOWA.

DEAR EVANGELIST:—We have just closed a two weeks' series of revival meetings held by our pastor, brother Fetter Hall, with grand results. There were nine accessions. Our congregations averaged about twenty-five persons including a good portion of the membership on account of a protracted effort being held by the G. B. Brethren six miles west of us and one in town three and a half miles north-east of us; all being held at the same time by chance. Yet the interest seemed to continue, to increase as brother continued to deal out Gospel facts and Gospel truths to us from evening to evening; warning us of the dangers and terrors that await the ungodly and the joy and bliss awaiting the servants of the Lord. We believe brother Hall is a mighty instrument in the hands of God. Those nine persons as they came up to the water's edge to receive the ordinance of baptism, manifested great faith in the reception thereof; seeing the ice removed from the creek where the work was to be done, they stepped in in turn and obeyed our Lord's command. We never saw greater

faith manifested at any time in all our life of thirty years than that shown by those baptized at brother Hall's hand last Sabbath afternoon.

People came from a distance to witness the scene of four persons of youthful tenderness and five adults being baptized under such trying circumstances.

We praise the Lord that we are so fortunate as to have so powerful a man in the hands of God to talk and preach to us.

We believe there are those in the neighborhood who are almost persuaded to forsake the evil of their ways and trust in the Lord who is able to save to the uttermost.

F. M. CHASE.

## SPIRITUAL JOTTINGS.

One tender flower was plucked from the field of sin and transplanted into the garden of God's love before the poisonous winds, as wild ravenous beasts of the field marred and destroyed its beauty.

It was young and tender, only wilted a little by the scorching sun, plucked by Jesus, bathed in the water of regeneration and cleansed; planted in God's garden, the church. We hope it will unfold and be a pure white lily, like the lily of the valley, spoken of by Solomon. After it becomes fully grown and reaches perfection, it will be plucked and placed in the bouquet of heaven where with all of God's snow white lilies it will remain forever.

This flower was a young girl who was baptized into Christ Sunday night. We thank God for these young tender flowers. Lord pluck others soon.

I. D. BOWMAN.

## FROM OLAYPOOL, IND.

DEAR BRETHREN EVANGELIST:—Greeting. After we had held our dedicatory services, we decided to hold a series of meeting beginning on Nov. 12 1894. In the evenings Bro. D. A. Hopkins preached the Word with power each night and also on Sabbath until Dec. 2nd, being three weeks in all. Nine precious souls were made willing to follow Jesus, six by baptism and three by relation and many more good impressions were made and think they will soon follow. But we are sure of one thing and that is that we as a class have been greatly strengthened as we were somewhat divided, but all things are now made right and we had a glorious love feast on Thanksgiving evening where all the members participated in the communion and Lord's Supper. May the Lord bless Bro. D. A. Hopkins in his labors wherever he goes and also bless the Word and the many impressions made by him to the saving of many souls. I believe the seed that was sown will be gathered not many days hence but we must trust it to the Lord and pray mightily for the conversion of souls. Praise the name of Jesus forever and forever.

Your loving brother in Christ,  
JOHN TULLY, Sec.